

Service Booklet

Please

read the notes on the inside front cover

**take this booklet away and bring it
with you next time you come.**

These are careful and uncertain times, guidelines are in place for all our sakes – stewards will be working to help keep us all safe, please respect and follow their requests as necessary.

To help yourself and others:

- remember to keep a distance of 2m from others. Masks must be worn (unless you are exempt) but these are not a substitute for distancing.
- leave your name and phone number– these will be kept for 3 weeks after a service in case they are needed for “Track and Trace”.
- spoken responses should be said in a normal speaking voice.
- Communion will be given in one kind (bread only) into your hands, follow the direction of the priest. The words of distribution will be said to the congregation altogether and then the bread administered in silence. There is no obligation to receive the bread as part of your communion.
- at the end of the service take this booklet away and bring it back with you next time you come.
- do not linger at the end of the service, it’s ok to sit and listen to any music that is playing but if you want to talk to someone, please go outside first.

*At the back of this booklet you’ll find
the collects and post-communion prayers for each week,
also a list of the readings for each Sunday.*

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The Eucharist

Welcome! If you are new, or visiting us, do introduce yourself to a member of clergy. Please take time to read the notes on the front inside cover.

As the service begins a welcome and any notices are given, and Banns of Marriage may be read.

¶ The Gathering

The Greeting

The president greets the people

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you

All **and also with you.**

Words of welcome or introduction may be said.

Prayer of Preparation

This prayer is said

All **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

This invitation to confession, or other suitable words

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life. Let us confess our sins in penitence & faith, firmly resolved to keep God's commandments and to live in love and peace with all.

All **Most merciful God,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God.
Amen.**

The president says

Almighty God, who forgives all who truly repent,
have mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal; through Jesus Christ our Lord.

All **Amen.**

Gloria in Excelsis

The Gloria in excelsis may be used

All **Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy
Spirit, in the glory of God the Father. Amen.**

The Collect

The president introduces a period of silent prayer with the words 'Let us pray' or a more specific bidding. The Collect is said, and all respond (The Collect for the week can be found on pages 14-16 of this booklet)

All **Amen.**

¶ The Liturgy of the Word

Readings

Two readings from Scripture precede the Gospel reading.

At the end of each the reader says

This is the word of the Lord.

All **Thanks be to God.**

Gospel Reading

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ according to N.

All **Glory to you, O Lord.**

At the end

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Sermon

The Creed

On Sundays and Principal Holy Days an authorized translation of the Nicene Creed is used.

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge
the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Prayers of Intercession

The prayers usually include these concerns and may follow this sequence:

- ¶ *The Church of Christ*
- ¶ *Creation, human society, the Sovereign and those in authority*
- ¶ *The local community*
- ¶ *Those who suffer*
- ¶ *The communion of saints*

These responses may be used

Lord, in your mercy (or) Lord, hear us.
All **hear our prayer.** **Lord, graciously hear us.**

And at the end

Merciful Father,
All **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

¶ The Liturgy of the Sacrament

The Peace

The president may introduce the Peace with these or other suitable words,

We are all one in Christ Jesus. We belong to him through faith,
heirs of the promise of the Spirit of peace.

The peace of the Lord be always with you

All **and also with you.**

Preparation of the Table

The table is prepared and bread and wine are placed upon it.

One or more of the prayers at the preparation of the table may be said.

The Eucharistic Prayer

The president says

The Lord be with you (or) The Lord is here.
All **and also with you.** **His Spirit is with us.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

*The president praises God as the story of Salvation is recalled,
and all respond*

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The president recalls the Last Supper, and this acclamation is used

Praise to you, Lord Jesus:
All **Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

The Prayer continues and leads into the doxology, to which all respond

All **Amen.** (or) **Blessing and honour and glory
and power be yours
for ever and ever. Amen.**

The Lord's Prayer

As our Saviour taught us, so we pray
All **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Lead us not into temptation but deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

The Agnus Dei is used as the bread is broken

All **Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us peace.**

Giving of Communion

The president this invitation to communion

God's holy gifts for God's holy people.

All **Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The words of distribution are said to all before the congregation receives.

The body and blood of Christ keep you in eternal life

All **Amen.**

The president and people receive communion. Communion will be given in one kind (bread only) into the hands, the priest will administer by coming to the people in the pews. The words of distribution having been spoken to all, administration will take place without further words being used. All who wish to may receive but there is no obligation to do so, simply indicate for the priest to pass by.

Prayer after Communion

Silence is kept. The Post Communion prayer is said by the president (The prayer for the week can be found on pages 14-16 of this booklet) then all say

All **Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

¶ The Dismissal

The president may use this, or another suitable blessing

The God of all grace,
who called you to eternal glory in Christ Jesus,
establish, strengthen and settle you in the faith;
and the blessing ...

All **Amen.**

Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

The ministers and people depart.

An **Organ Voluntary** is offered as a part of our worship

Morning Worship

Welcome! If you are new, or visiting us, do introduce yourself to a member of clergy. Please take time to read the notes on the front inside cover.

As the service begins a welcome and any notices are given, and Banns of Marriage may be read.

Preparation

O Lord, open our lips
All **and our mouth shall proclaim your praise.**

Give us the joy of your saving help
All **and sustain us with your life-giving Spirit.**

The minister may say

We have come together in the name of Christ to offer our praise and thanksgiving, to hear and receive God's holy word, to pray for the needs of the world, and to seek the forgiveness of our sins, that by the power of the Holy Spirit we may give ourselves to the service of God.

Prayers of Penitence

Jesus says, 'Repent, for the kingdom of heaven is close at hand.'
So let us turn to Christ, in penitence and faith.

God be gracious to us and bless us, and make your face shine upon us:
Lord, have mercy.

All **Lord, have mercy.**

May your ways be known on the earth,
your saving power among the nations:
Christ, have mercy.

All **Christ, have mercy.**

You, Lord, have made known your salvation,
and reveal your justice in the sight of the nations:
Lord, have mercy.

All **Lord, have mercy.**

May the God of love bring us back to himself, forgive us our sins, and assure us of his eternal love in Jesus Christ our Lord. **Amen.**

This prayer of thanksgiving, or another seasonal one, is said

Blessed are you, Lord our God,
creator and redeemer of all;
to you be glory and praise for ever.
From the waters of chaos you drew forth the world
and in your great love fashioned us in your image.
Now, through the deep waters of death,
you have brought your people to new birth
by raising your Son to life in triumph.
May Christ your light ever dawn in our hearts
as we offer you our sacrifice of thanks and praise.
Blessed be God, Father, Son and Holy Spirit:

All **Blessed be God for ever.**

The Word of God

*One or more readings appointed for the day are read.
The readings may be followed by a time of silence.*

The reader may say

This is the word of the Lord.

All **Thanks be to God.**

*The readings may be followed by a time of silence, after which the
responsory is said*

Awake, O sleeper, and arise from the dead.

All **And Christ shall give you light.**

You have died and your life is hid with Christ in God.

All **Awake, O sleeper, and arise from the dead.**

Set your minds on things that are above,
not on things that are on the earth.

All **And Christ shall give you light.**

When Christ our life appears
you will appear with him in glory.

All **Awake, O sleeper, and arise from the dead,
and Christ shall give you light.**

from Colossians 3

The Benedictus (The Song of Zechariah), may be said by one voice or all, or alternate verses between the leader and the congregation

- 1 Blessed be the Lord the God of Israel,
who has come to his people and set them free.
 - 2 He has raised up for us a mighty Saviour,
born of the house of his servant David.
 - 3 Through his holy prophets God promised of old
to save us from our enemies,
from the hands of all that hate us,
 - 4 To show mercy to our ancestors,
and to remember his holy covenant.
 - 5 This was the oath God swore to our father Abraham:
to set us free from the hands of our enemies,
 - 6 Free to worship him without fear,
holy and righteous in his sight all the days of our life.
 - 7 And you, child, shall be called the prophet of the Most High,
for you will go before the Lord to prepare his way,
 - 8 To give his people knowledge of salvation
by the forgiveness of all their sins.
 - 9 In the tender compassion of our God
the dawn from on high shall break upon us,
 - 10 To shine on those who dwell in darkness and the shadow of death, and
to guide our feet into the way of peace.
- Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever.
Amen.**

A sermon is preached when Morning Prayer is the principal service.

The Creed

- All We believe in God, the Father almighty,
creator of heaven and earth.**
- We believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried; he descended to the dead.**

**On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**We believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.
Amen.**

Prayers

Intercessions are offered

Collect of the day is said (The Collects can be found on pages 14-16 of this booklet)

and the Lord's Prayer

Gathering our prayers and praises into one,
as our Saviour taught us, so we pray

All **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Lead us not into temptation but deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The Conclusion

The Peace

All **May the peace of God,
which passes all understanding,
keep our hearts and minds in Christ Jesus.
Amen.**

All The peace of the Lord be always with you
and also with you.

Readings, Collects and Post-Communion Prayers

4th October The 17th Sunday after Trinity

Exodus 20:14, 7-9, 12-20; Psalm 19; Philippians 3:4b-14. Matthew 21:33-end

Collect

Almighty God, you have made us for yourself, and our hearts are restless till they find their rest in you: pour your love into our hearts and draw us to yourself, and so bring us at last to your heavenly city where we shall see you face to face; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Post Communion

Lord, we pray that your grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord.

11th October The 18th Sunday after Trinity

Exodus 32:1-14; Psalm 106:1-6, 19-23 ; Philippians 4:1-9; Matthew 22:1-14

Collect

God, our judge and saviour, teach us to be open to your truth and to trust in your love, that we may live each day with confidence in the salvation which is given through Jesus Christ our Lord.

Post Communion

We praise and thank you, O Christ, for this sacred feast: for here we receive you, here the memory of your passion is renewed, here our minds are filled with grace, and here a pledge of future glory is given, when we shall feast at that table where you reign with all your saints for ever.

18th October Luke the Evangelist

Isaiah 35:3-6, Psalm 147:1-7; 2 Timothy 4:5-17; Luke 10:1-9

Collect

Almighty God, you called Luke the physician, whose praise is in the gospel, to be an evangelist and physician of the soul: by the grace of the Spirit and through the wholesome medicine of the gospel, give your Church the same love and power to heal; through Jesus Christ, your Son our Lord who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Post Communion

Lord God, the source of truth and love, keep us faithful to the apostles' teaching and fellowship, united in prayer and the breaking of bread, and one in joy and simplicity of heart.

25th October **Last after Trinity**

Deut 34:1-12; Psalm 90:1-6, 13-end; 1 Thes 2:1-8; Matthew 22:34-end

Collect

Merciful God,
teach us to be faithful
in change and uncertainty,
that trusting in your word
and obeying your will
we may enter the unfailing joy
of Jesus Christ our Lord.

Post Communion

God of all grace,
your Son Jesus Christ fed the hungry
with the bread of his life
and the word of his kingdom:
renew your people with your heavenly grace,
and in all our weakness
sustain us by your true and living bread;
who is alive and reigns, now and for ever.

1st November **All Saints' Day**

Revelation 7:9-end; Psalm 34:1-10; 1 John 3:1-3; Matthew 5:1-12

Collect

Almighty God,
you have knit together your elect
in one communion and fellowship
in the mystical body of your Son
Christ our Lord: grant us grace
so to follow your blessed saints
in all virtuous and godly living
that we may come to those
inexpressible joys
that you have prepared
for those who truly love you;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Post Communion

God,
the source of all holiness
and giver of all good things:
may we who have shared at this table
as strangers and pilgrims
here on earth
be welcomed with all your saints
to the heavenly feast
on the day of your kingdom;
through Jesus Christ our Lord.

8th November **Remembrance Day - Eucharist**

Eucharist: Amos 5:18-24; Psalm 70; 1 Thes 4:13-end; Matthew 25:1-13

Collect

God,
our refuge and strength,
bring near the day
when wars shall cease
and poverty and pain shall end,
that earth may know
the peace of heaven
through Jesus Christ our Lord.

Post Communion

God of peace, whose Son
Jesus Christ proclaimed the kingdom
and restored the broken to wholeness
of life: look with compassion on the
anguish of the world, and by your
healing power make whole both
people and nations; through our Lord
and Saviour Jesus Christ.

15th November 2nd Sunday before Advent

Zephaniah 1:7, 12-end; Psalm 90:1-8; 1 Thes 5:1-11; Matthew 25:14-30

Collect

Heavenly Lord,
you long for the world's salvation:
stir us from apathy,
restrain us from excess
and revive in us new hope
that all creation will one day be healed
in Jesus Christ our Lord.

Post Communion

Gracious Lord,
in this holy sacrament
you give substance to our hope:
bring us at the last
to that fullness of life for which we
long;
through Jesus Christ our Saviour.

22nd November Christ The King

Ezekiel 34:11-16, 20-24; Psalm 95:1-7; Ephesians 1:15-end; Matthew 25:31-end

Collect

Eternal Father, whose Son Jesus Christ
ascended to the throne of heaven
that he might rule over all things
as Lord and King:
keep the Church
in the unity of the Spirit
and in the bond of peace,
and bring the whole created order
to worship at his feet;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Post Communion

Stir up, O Lord,
the wills of your faithful people;
that they, plenteously bringing forth
the fruit of good works, may by you
be plenteously rewarded;
through Jesus Christ our Lord.